

others that he named. And, on the other side of the book, he made me see those among you who are most addicted to those sins. Each one is inscribed in that book,—some for more, some for less. You, such a one” (calling him by his name), “were inscribed there very often. Your Massinahigan,” that is to say, your account, “is a long one. There is something in your conduct that is not right. You do not go straight; you are not sufficiently careful to correct the young people when they do wrong. Such a one is baptized but his belief does not extend beyond his lips. His faith stops at his throat, and does not reach his heart; it is not probable that he will long retain it. Such a one is not often inscribed in the book; he is a good man, and his wife is also a good woman; both are going straight to Heaven. Such a one, who has abandoned his wife, takes the road to Hell, and is in danger of going there if he do not amend his ways; for his account is a very long one, and there is much writing about him.” Never have you seen people more attentive, or in greater silence. This man [37] from the other world continued: “JESUS showed me,” he said, “on his right hand a thing that has not its equal for beauty. It is a light compared with which the Sun is but darkness, a place of pleasure and of happiness,—in a word, the abode of God himself and of all the Blessed. There I saw the children of our people, who have died immediately after their baptism; but I observed there but few Savage men and women who have been baptized. On his left hand, he showed me a fire that made me tremble with fear,—of which the Father who teaches us often speaks, but which is such that no words can express its intensity. In that